



GOVERNMENT OF TAMIL NADU  
DIRECTORATE OF PUBLIC HEALTH AND PREVENTIVE MEDICINE

பொது சுகாதாரம் மற்றும் நோய்த் தடுப்பு மருந்துத்துறை

**SELF DECLARED SANITATION CERTIFICATE**

(Issued under G.O.(Ms)No. 276 of Health and Family Welfare (AB2) Department dated 23.09.2024 on the basis of affidavit by the applicant)

Certificate Number : TN00126TRL34977

Issued Date : 15-05-2026

Organization Type : SCHOOL

Expiry Date : 14-05-2027

Name of the Organization : GT EDUCATIONAL TRUST AND GT VIDHYA MANDIR

Address : Ernakuppam Village, Vadamadurai, Periyapalayam, Tiruvallur District.

I, JUNIA owner/manager of the GT EDUCATIONAL TRUST AND GT VIDHYA MANDIR functioning as SCHOOL located at Ernakuppam in Tiruvallur district hereby declare that

- This Self-Declared Sanitation certificate is valid from 15-05-2026 to 14-05-2027 and will be renewed every year prior to the expiry of the current certificate with updated information.
- Our premises can accommodate 400 people/pupils and has 24 urinals and 31 toilets which is proportionate to the number of users as per government norms.
- 2 Sanitation workers are deployed to clean the entire premises including Toilets, Common Area Spaces, etc., at regular intervals and proper record is maintained.
- The waste generated on our premises is properly processed and disposed of as per Solid Waste management Rules, 2016.
- There is no potential mosquito breeding area on the premises.
- The premises have adequate drinking water fountains on each floor of the premises.
- The self-declared certificate is displayed prominently on the premises along with the protocol

The Government reserves the right to inspect at any point of time and cause for rectification or cancel or suspend the certificate and take legal action if any conditions are violated.

Signature of the Owner/Manager



(அ) TN00126TRL34977 என்ற தனிப்பட்ட சான்றிதழ் எண்ணை

<https://www.tnsevai.tn.gov.in/edistrict/CheckStatus/Certificate/> ல் உள்ளிடு செய்து சரிபார்க்கவும்.

(அல்லது)

(ஆ) கைப்பேசியில் பार्சுகொடு படிப்பான் மூலம் இணையதளத்தில் சரிபார்க்கவும்.

Genuineness of the certificate can be verified by.

(a) Keying in the unique certificate number TN00126TRL34977 in the URL

<https://www.tnsevai.tn.gov.in/edistrict/CheckStatus/Certificate/>

(or)

(b) Reading the 2D barcode with mobile barcode reader and verify through online.



**RVN**  
Global Assistance

**RVN Laboratory,**

Plot No. 1A, V.O.C. Street, (Near by EB Office,  
Bazaar Road), ICF Colony, Chennai - 600 058.

Contact : 044-26820236 , 9840644983

email : [rvnqualitylab@yahoo.com](mailto:rvnqualitylab@yahoo.com)

web : [www.rvnlaboratory.com](http://www.rvnlaboratory.com)

| TEST REPORT                               |                                                 |                                                                                                              |                      |                                                                             |                                                                         |
|-------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Page 1 of 1                               |                                                 | ULR Number                                                                                                   |                      | TC1307525000003579F                                                         |                                                                         |
| Customer Name & Address                   |                                                 | GTVM School, Ernakkuppam Village,<br>Vadamadurai, Uthukottal Taluk,<br>Thiruvallur District, Chennai-601102. |                      |                                                                             |                                                                         |
| Discipline                                | Chemical & Microbiological                      | Sampling Procedure Number                                                                                    | RVNL/SOP/020         |                                                                             |                                                                         |
| Group                                     | Water                                           | Sample Reference Number                                                                                      | W2505505             |                                                                             |                                                                         |
| Sub Group                                 | Water                                           | Sample Submitted by                                                                                          | Customer             |                                                                             |                                                                         |
| Sample Mark                               | RO Water                                        | Sampling Date / Time                                                                                         | -                    |                                                                             |                                                                         |
| Physical Description                      | Clear Liquid                                    | Sample received Date/Time                                                                                    | 23.05.2025 / 12.40PM |                                                                             |                                                                         |
| Sample Received Condition                 | Good                                            | Test Commenced on                                                                                            | 23.05.2025           |                                                                             |                                                                         |
| Sample Quantity                           | 2 Litre x 1No.                                  | Test Completed on                                                                                            | 26.05.2025           |                                                                             |                                                                         |
| Sample temperature @ receipt (°C)         | 28                                              | Reported on                                                                                                  | 26.05.2025           |                                                                             |                                                                         |
| S.NO                                      | Parameters                                      | Units                                                                                                        | Results              | Requirement (acceptable limit) as per IS 10500, R.2012 2 <sup>nd</sup> Rev. | Test Methods                                                            |
| <b>Physical &amp; Chemical Parameters</b> |                                                 |                                                                                                              |                      |                                                                             |                                                                         |
| 1                                         | Color                                           | Hazen units                                                                                                  | <1.0                 | 5                                                                           | APHA 24 <sup>th</sup> Edition 2120 B;2023                               |
| 2                                         | Odor                                            | -                                                                                                            | Agreeable            | Agreeable                                                                   | APHA 24 <sup>th</sup> Edition 2150 B;2023                               |
| 3                                         | Turbidity                                       | NTU                                                                                                          | <1.0                 | 1                                                                           | APHA 24 <sup>th</sup> Edition 2130 B;2023                               |
| 4                                         | Electrical Conductivity@25°C                    | Micromhos/cm                                                                                                 | 110                  | -                                                                           | APHA 24 <sup>th</sup> Edition 2510 B;2023                               |
| 5                                         | pH Value at 25°C                                | -                                                                                                            | 6.58                 | 6.5-8.5                                                                     | APHA 24 <sup>th</sup> Edition 4500H <sup>+</sup> B;2023                 |
| 6                                         | Total Dissolved Solids                          | mg/L                                                                                                         | 70                   | 500                                                                         | APHA 24 <sup>th</sup> Edition 2540 C;2023                               |
| 7                                         | Total hardness as CaCO <sub>3</sub>             | mg/L                                                                                                         | 5.0                  | 200                                                                         | APHA 24 <sup>th</sup> Edition 2340 C;2023                               |
| 8                                         | Calcium hardness as CaCO <sub>3</sub>           | mg/L                                                                                                         | 3.0                  | -                                                                           | APHA 24 <sup>th</sup> Edition 3500 Ca B;2023                            |
| 9                                         | Magnesium hardness as CaCO <sub>3</sub>         | mg/L                                                                                                         | 2.0                  | -                                                                           | APHA 24 <sup>th</sup> Edition 3500 Mg B;2023                            |
| 10                                        | Magnesium as Mg                                 | mg/L                                                                                                         | 0.48                 | 30                                                                          | APHA 24 <sup>th</sup> Edition 3500 Mg B;2023                            |
| 11                                        | Calcium as Ca                                   | mg/L                                                                                                         | 1.2                  | 75                                                                          | APHA 24 <sup>th</sup> Edition 3500 Ca B;2023                            |
| 12                                        | Total Alkalinity as CaCO <sub>3</sub>           | mg/L                                                                                                         | 29                   | 200                                                                         | APHA 24 <sup>th</sup> Edition 2320 B;2023                               |
| 13                                        | Phenolphthalein Alkalinity as CaCO <sub>3</sub> | mg/L                                                                                                         | NIL                  | -                                                                           | APHA 24 <sup>th</sup> Edition 2320 B;2023                               |
| 14                                        | Chlorides as Cl <sup>-</sup>                    | mg/L                                                                                                         | 18                   | 250                                                                         | APHA 24 <sup>th</sup> Edition 4500 Cl <sup>-</sup> B;2023               |
| 15                                        | Sulphates as SO <sub>4</sub> <sup>2-</sup>      | mg/L                                                                                                         | BDL(D.L.: 1.0)       | 200                                                                         | APHA 24 <sup>th</sup> Edition 4500 SO <sub>4</sub> <sup>2-</sup> E;2023 |
| 16                                        | Carbonate hardness as CaCO <sub>3</sub>         | mg/L                                                                                                         | 5.0                  | Not Specified                                                               | APHA 24 <sup>th</sup> Edition 2340A;2023                                |
| 17                                        | Non Carbonate hardness as CaCO <sub>3</sub>     | mg/L                                                                                                         | NIL                  | Not Specified                                                               | APHA 24 <sup>th</sup> Edition 2340A;2023                                |
| 18                                        | Copper as Cu                                    | mg/L                                                                                                         | BDL(D.L.: 0.01)      | 0.05                                                                        | APHA 24 <sup>th</sup> Edition 3111 B;2023                               |
| 19                                        | Total Iron as Fe                                | mg/L                                                                                                         | BDL(D.L.: 0.02)      | 0.3                                                                         | APHA 24 <sup>th</sup> Edition 3500 Fe B;2023                            |
| <b>Microbiological Examination</b>        |                                                 |                                                                                                              |                      |                                                                             |                                                                         |
| 20                                        | Total Coliform                                  | Per100ml                                                                                                     | Absent               | Shall be Absent                                                             | IS 15185:2016                                                           |
| 21                                        | E coli                                          | Per100ml                                                                                                     | Absent               | Shall be Absent                                                             | IS 15185:2016                                                           |

BDL: Below Detection Level

D.L: Detection Limit

Opinion: The sample meets the requirement of IS 10500, R. 2012 2nd Rev. for potability with respect to the parameters tested.

Verified by  
*[Signature]*

.....End of Report.....

For RVN LABORATORY  
*[Signature]*  
Authorized signatory

**Terms and condition:**

- Test results shown in this test report related only to the items tested.
- The test report shall not to be reproduced anywhere in full and in same format without the approval of the laboratory.
- The test items will not be retained for more than 15 days from the date of issue of test report unless otherwise agreed with the customer or as required by the applicable regulation.

**LABORATORY MANAGER**